

**NATIONAL COMPANY LAW TRIBUNAL  
ALLAHABAD BENCH  
PRAYAGRAJ**

**CP No.64/ALD/2023**

**CORAM:**

- 1. SHRI PRAVEEN GUPTA,  
HON'BLE MEMBER (JUDICIAL)**
- 2. SHRI ASHISH VERMA,  
HON'BLE MEMBER (TECHNICAL)**

**Date of Order: 12<sup>th</sup> July, 2023**

**Attendance-Cum-Order Sheet of the Hearing**

<b>NAME OF THE COMPANY</b>	<b>MAHENDRA MOHAN GUPTA &amp; ORS. V/S DEVENDRA MOHAN GUPTA &amp; ORS.</b>
<b>UNDER SECTION</b>	<b>241/242 &amp; 244 OF COMPANIES ACT, 2013</b>

**COUNSEL APPEARED THROUGH PHYSICAL HEARING:**

Sh. Harish Salve, Sr. Adv. with Sh. Arun Kathpalia, Sr. Adv., Sh. Krishnendu Datta, Sr. Adv., Sh. Anurag Khanna, Sr. Adv., assisted by Sh. Sunil Fernandes, Sh. Rajat Jariwal, Sh. Abhishek Iyer, Ms. Nastassia Khurana, Sh. Varad Nath, Ms. Archi Agarwal, Ms. Aayushi Khurana, Ms. Shatakshi Tripathi, Ms. Prerna Singh, and Sh. Raghav Dev Garg, Advs.

**: For the Petitioners**

Dr. Abhishek Manu Singhvi, Sr. Adv. assisted by Sh. Vishal Gehrana & Ms. Megha Dugar, Advs.

**: For the Res. Nos.1 & 5**

Sh. Mukul Rohtagi, Sr Adv. assisted by Sh. Vishal Gehrana & Ms. Megha Dugar, Advs.

**: For the Res. No.2**

Sh. Naveen Sinha, Sr. Adv. assisted by Sh. Rahul Agarwal, Adv.

**: For the Res. No.3**

Sh. Amit Saxena, Sr. Adv. assisted by Sh. Yashonidhi Shukla, Sh. Vishal Gehrana & Ms. Megha Dugar, Advs.

**: For the Res. No.4**

Dr. U.K. Chaudhary, Sr. Adv. assisted by Sh. Vishal Gehrana & Ms. Megha Dugar, Advs.

**: For the Res. No.12**

Sh. Nishant Mehrotra, Adv.

**: For the Res. No.18**

Ms. Ruby Singh Ahuja, Sh. Vishal Gehrana, Ms. Hancy Maini, Ms. Tahira Karanjawala, Sh. Ashutosh P. Shukla, Ms. Megha Dugar & Sh. Yashonidhi Shukla, Advs.

**: For the other Respondents**

**-Sd-**

**-Sd-**

**ORDER**

Heard. Let notice be issued to the Respondents.

Ld. Sr. Counsels assisted by their assisting counsels are present.

Let replies, if any be filed by the respective respondents within a period of two weeks with an advance copy to be supplied to the counsel opposite. Thereafter, rejoinder if any be filed within a period of ten days.

The matter be put up for further hearing on 9<sup>th</sup> August, 2023.

**-Sd-**  
**(Ashish Verma)**  
**Member (Technical)**

**-Sd-**  
**(Praveen Gupta)**  
**Member (Judicial)**

***12<sup>th</sup> July, 2023***

*Kavya Prakash Srivastava*  
*(Stenographer)*